

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

<b>FILED</b> Date Stamp JUL 21 2011 CITY OF SANTA MARIA BY: [Signature] City Clerk	<b>CALIFORNIA FORM 460</b>
	Page 1 of 6 For Official Use Only

Statement covers period from 01/01/2011 through 06/30/2011	Date of election if applicable (Month, Day, Year)
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SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
(Also Complete Part 5)
- ☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
(Also Complete Part 6)
- ☐ Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

## 2. Type of Statement:

- ☐ Preelection Statement  
☒ Semi-annual Statement  
☐ Termination Statement  
(Also file a Form 410 Termination)  
☐ Amendment (Explain below)
- ☐ Quarterly Statement  
☐ Special Odd-Year Report  
☐ Supplemental Preelection Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER  
1307852

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Friends Of Mike Cordero

## Treasurer(s)

NAME OF TREASURER

Kinde Durkee

MAILING ADDRESS

1212 S Victory Blvd

CITY

Burbank

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

STREET ADDRESS (NO P.O. BOX)

1212 S Victory Blvd

CITY

Burbank

STATE ZIP CODE AREA CODE/PHONE

CA 91502 (818) 260-0669

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

STATE ZIP CODE AREA CODE/PHONE

CA 91502 (818) 260-0669

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/07/2011

Date

Executed on 07/07/2011

Date

Executed on

Date

Executed on

Date

By Kinde Durkee

Signature of Treasurer or Assistant Treasurer

By Mike Cordero

Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By

Signature of Controlling Officerholder, Candidate, State Measure Proponent

By

Signature of Controlling Officerholder, Candidate, State Measure Proponent

By

Signature of Controlling Officerholder, Candidate, State Measure Proponent

Type or print in ink.

# Recipient Committee Campaign Statement Cover Page — Part 2

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## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

**Mike Cordero**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

**City Council City Of Santa Maria District: n/a**

**Member**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

**1212 S Victory Blvd**

**Burbank**

**CA 91502**

**Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.**

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS

STREET ADDRESS (NO P.O. BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS

STREET ADDRESS (NO P.O. BOX)

CITY

STATE

ZIP CODE

AREA CODE/PHONE

## 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT  
☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

## 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from **01/01/2011**  
through **06/30/2011**

CALIFORNIA  
FORM **460**

Page **3** of **6**  
I.D. NUMBER  
**1307852**

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Friends Of Mike Cordero**

Contributions Received		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions .....	Schedule A, Line 3	<b>0.00</b>	<b>0.00</b>
2. Loans Received .....	Schedule B, Line 3	<b>0.00</b>	<b>26700.00</b>
3. SUBTOTAL CASH CONTRIBUTIONS .....	Add Lines 1 + 2	<b>0.00</b>	<b>26700.00</b>
4. Nonmonetary Contributions .....	Schedule C, Line 3	<b>0.00</b>	<b>0.00</b>
5. TOTAL CONTRIBUTIONS RECEIVED .....	Add Lines 3 + 4	<b>0.00</b>	<b>26700.00</b>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

1/1 through 6/30 7/1 to Date

20. Contributions Received \$ \_\_\_\_\_ \$ \_\_\_\_\_

21. Expenditures Made \$ \_\_\_\_\_ \$ \_\_\_\_\_

Expenditures Made		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made .....	Schedule E, Line 4	<b>226.36</b>	<b>226.36</b>
7. Loans Made .....	Schedule H, Line 3	<b>0.00</b>	<b>0.00</b>
8. SUBTOTAL CASH PAYMENTS .....	Add Lines 6 + 7	<b>226.36</b>	<b>226.36</b>
9. Accrued Expenses (Unpaid Bills) .....	Schedule F, Line 3	<b>0.00</b>	<b>0.00</b>
10. Nonmonetary Adjustment .....	Schedule C, Line 3	<b>0.00</b>	<b>0.00</b>
11. TOTAL EXPENDITURES MADE .....	Add Lines 8 + 9 + 10	<b>226.36</b>	<b>226.36</b>

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy) \_\_\_\_\_ Total to Date \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

## Current Cash Statement

12. Beginning Cash Balance .....	Previous Summary Page, Line 16	<b>391.41</b>
13. Cash Receipts .....	Column A, Line 3 above	<b>0.00</b>
14. Miscellaneous Increases to Cash .....	Schedule I, Line 4	<b>0.00</b>
15. Cash Payments .....	Column A, Line 8 above	<b>226.36</b>
16. ENDING CASH BALANCE .....	Add Lines 12 + 13 + 14, then subtract Line 15	<b>165.05</b>

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED .....	Schedule B, Part 2	<b>0.00</b>
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## Cash Equivalents and Outstanding Debts

18. Cash Equivalents .....	See instructions on reverse	<b>0.00</b>
19. Outstanding Debts .....	Add Line 2 + Line 9 in Column B above	<b>26700.00</b>

# Schedule B - Part 1 Loans Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from 01/01/2011  
through 06/30/2011

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I.D. NUMBER  
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
**Friends Of Mike Cordero**

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT RECEIVED THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD *	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	INTEREST PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CUMULATIVE CONTRIBUTIONS TO DATE
<b>Mike Cordero</b>  <b>1324 Ruby Court</b> <b>Santa Maria CA 93454</b> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<b>Lieutenant</b>  <b>Santa Maria Police Department</b>	\$ 21171.18	\$ 0.00	<input type="checkbox"/> PAID \$ 0.00 <input type="checkbox"/> FORGIVEN \$ 0.00	\$ 21171.18	0.00% RATE \$ 0.00	\$ 3128.89 DATE INCURRED 08/27/2008	\$ 0.00 PER ELECTION ** G2008 \$ 26200.00
<b>Linda Cordero</b>  <b>1324 Ruby Court</b> <b>Santa Maria CA 93454</b> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<b>Music Teacher</b>  <b>Catherine Kolnaski Magnet</b>	\$ 500.00	\$ 0.00	<input type="checkbox"/> PAID \$ 0.00 <input type="checkbox"/> FORGIVEN \$ 0.00	\$ 500.00	0.00% RATE \$ 0.00	\$ 500.00 DATE INCURRED 04/12/2010	\$ 0.00 PER ELECTION ** G2008 \$ 500.00
<b>Mike Cordero</b>  <b>1324 Ruby Court</b> <b>Santa Maria CA 93454</b> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<b>Lieutenant</b>  <b>Santa Maria Police Department</b>	\$ 1200.00	\$ 0.00	<input type="checkbox"/> PAID \$ 0.00 <input type="checkbox"/> FORGIVEN \$ 0.00	\$ 1200.00	0.00% RATE \$ 0.00	\$ 1200.00 DATE INCURRED 08/04/2008	\$ 0.00 PER ELECTION ** G2008 \$ 26200.00
<b>SUBTOTALS \$ 0.00 \$ 0.00 \$ 0.00</b>					<b>\$ 22,871.18</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	

(Enter (e) on  
Schedule E, Line 3)

## Schedule B Summary

- Loans received this period ..... \$ **0.00**  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ **0.00**  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET \$ 0.00**  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND - Individual  
COM - Recipient Committee  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

**Schedule B - Part 1**  
**Loans Received**

Statement covers period  
from **01/01/2011**  
through **06/30/2011**

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I.D. NUMBER  
**1307852**

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
**Friends Of Mike Cordero**

Full Name, Street Address and Zip Code of Lender (If Committee, Also Enter I.D. Number)	If an Individual, Enter Occupation and Employer (If Self-Employed, Enter Name of Business)	(a) Outstanding Balance Beginning This Period	(b) Amount Received This Period	(c) Amount Paid or Forgiven This Period*	(d) Outstanding Balance at Close of This Period	(e) Interest Paid This Period	(f) Original Amount of Loan	(g) Cumulative Contributions to Date
<b>Mike Cordero</b> <b>1324 Ruby Court</b> <b>Santa Maria CA 93454</b> <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<b>Lieutenant</b> <b>Santa Maria Police Department</b>	\$ <b>3828.82</b>	\$ <b>0.00</b>	<input type="checkbox"/> PAID \$ <b>0.00</b> <input type="checkbox"/> FORGIVEN \$ <b>0.00</b>	\$ <b>3828.82</b> DATE DUE _____	<b>0.00%</b> RATE \$ <b>0.00</b>	\$ <b>3828.82</b> DATE INCURRED <b>09/02/2008</b>	\$ <b>0.00</b> PER ELECTION** <b>G2008</b> \$ <b>\$26200.00</b> CALENDAR YEAR
<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	% RATE \$ _____	\$ _____ DATE INCURRED _____	\$ _____ PER ELECTION** \$ _____ CALENDAR YEAR
<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	% RATE \$ _____	\$ _____ DATE INCURRED _____	\$ _____ PER ELECTION** \$ _____ CALENDAR YEAR
<b>SUBTOTALS</b>		<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 3,828.82</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	

(Enter (e) on  
Schedule E, Line 3)

**Schedule B Summary**

- Loans received this period ..... \$ \_\_\_\_\_  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ \_\_\_\_\_  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** \_\_\_\_\_  
Enter the net here and on the Summary Page, Column A, Line 2.

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

†Contributor Codes  
IND - Individual  
COM - Recipient Committee  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule E Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <b>01/01/2011</b>		CALIFORNIA FORM <b>460</b>
through <b>06/30/2011</b>		
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SEE INSTRUCTIONS ON REVERSE		

NAME OF FILER  
**Friends Of Mike Cordero**

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
<b>Durkee &amp; Associates</b>				
<b>1212 S Victory Bl</b>	<b>PRO</b>			<b>226.36</b>
<b>Burbank</b>				
<b>CA 91502</b>				

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ **226.36**

## Schedule E Summary

- Itemized payments made this period. (Include all Schedule E subtotals.) ..... \$ **226.36**
- Unitemized payments made this period of under \$100 ..... \$ **0.00**
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ..... \$ **0.00**
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... **TOTAL \$ 226.36**